

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2025

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                         |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 0290  | 002310   | ARVIN                   | UNITED STATES | 4 A2 | 4           | 09-2023           | 16        | 1                                 | 0      | 0     | 0     | 1     | 17            |
| 0290  | 002311   | BAKERSFIELD HOST        | UNITED STATES | 4 A2 | 4           | 11-2023           | 15        | 0                                 | 0      | 0     | -7    | -7    | 8             |
| 0290  | 002312   | BAKERSFIELD BREAKFAST   | UNITED STATES | 4 A2 | 4           | 06-2023           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 0290  | 002313   | BAKERSFIELD EAST BAKERS | UNITED STATES | 4 A2 | 4           | 12-2023           | 21        | 1                                 | 0      | 0     | -1    | 0     | 21            |
| 0290  | 002317   | BUTTONWILLOW            | UNITED STATES | 4 A2 | 4           | 04-2024           | 176       | 4                                 | 0      | 0     | -2    | 2     | 178           |
| 0290  | 002319   | CARUTHERS               | UNITED STATES | 4 A2 | 4           | 01-2024           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 0290  | 002320   | CLOVIS                  | UNITED STATES | 4 A2 | 4           | 04-2024           | 9         | 3                                 | 0      | 0     | 0     | 3     | 12            |
| 0290  | 002321   | COALINGA                | UNITED STATES | 4 A2 | 4           | 03-2024           | 13        | 1                                 | 0      | 0     | -1    | 0     | 13            |
| 0290  | 002322   | CORCORAN                | UNITED STATES | 4 A2 | 4           | 12-2022           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 0290  | 002323   | DELANO                  | UNITED STATES | 4 A2 | 4           | 01-2024           | 10        | 0                                 | 0      | 0     | -2    | -2    | 8             |
| 0290  | 002326   | DINUBA                  | UNITED STATES | 4 A2 | 4           | 04-2024           | 27        | 0                                 | 0      | 0     | -1    | -1    | 26            |
| 0290  | 002328   | EASTON                  | UNITED STATES | 4 A2 | 4           | 06-2023           | 19        | 2                                 | 0      | 0     | -1    | 1     | 20            |
| 0290  | 002330   | EXETER                  | UNITED STATES | 4 A2 | 4           | 11-2023           | 58        | 3                                 | 0      | 0     | -8    | -5    | 53            |
| 0290  | 002334   | FOWLER                  | UNITED STATES | 4 A2 | 4           | 11-2023           | 20        | 4                                 | 0      | 0     | 0     | 4     | 24            |
| 0290  | 002336   | FRESNO HOST             | UNITED STATES | 4 A2 | 4           | 01-2024           | 30        | 3                                 | 0      | 0     | -3    | 0     | 30            |
| 0290  | 002338   | FRESNO NORTH FRESNO     | UNITED STATES | 4 A2 | 4           | 03-2024           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 0290  | 002340   | HANFORD BREAKFAST       | UNITED STATES | 4 A2 | 4           | 03-2024           | 25        | 0                                 | 0      | 0     | -2    | -2    | 23            |
| 0290  | 002342   | IVANHOE                 | UNITED STATES | 4 A2 | 4           | 03-2024           | 41        | 5                                 | 0      | 0     | 0     | 5     | 46            |
| 0290  | 002343   | KERMAN                  | UNITED STATES | 4 A2 | 4           | 10-2023           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 0290  | 002346   | KINGSBURG               | UNITED STATES | 4 A2 | 4           | 11-2023           | 49        | 0                                 | 0      | 0     | -2    | -2    | 47            |
| 0290  | 002347   | LAMONT                  | UNITED STATES | 4 A2 | 4           | 02-2024           | 19        | 0                                 | 0      | 0     | -6    | -6    | 13            |
| 0290  | 002348   | LATON                   | UNITED STATES | 4 A2 | 4           | 04-2024           | 57        | 8                                 | 0      | 0     | -2    | 6     | 63            |
| 0290  | 002349   | LEMOORE                 | UNITED STATES | 4 A2 | 4           | 03-2024           | 23        | 0                                 | 0      | 0     | -3    | -3    | 20            |
| 0290  | 002351   | MC FARLAND              | UNITED STATES | 4 A2 | 4           | 03-2024           | 21        | 1                                 | 0      | 0     | -2    | -1    | 20            |
| 0290  | 002355   | ORANGE COVE             | UNITED STATES | 4 A2 | 4           | 12-2023           | 15        | 3                                 | 0      | 0     | -10   | -7    | 8             |
| 0290  | 002356   | PARLIER                 | UNITED STATES | 4 A2 | 4           | 03-2024           | 27        | 0                                 | 0      | 0     | -3    | -3    | 24            |
| 0290  | 002358   | PIXLEY                  | UNITED STATES | 4 A2 | 4           | 02-2024           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 0290  | 002359   | PONDEROSA L C           | UNITED STATES | 4 A2 | 4           | 06-2023           | 18        | 3                                 | 0      | 0     | 0     | 3     | 21            |
| 0290  | 002361   | PORTERVILLE BREAKFAST   | UNITED STATES | 4 A2 | 4           | 04-2023           | 46        | 0                                 | 0      | 0     | -2    | -2    | 44            |
| 0290  | 002362   | REEDLEY                 | UNITED STATES | 4 A2 | 4           | 04-2024           | 27        | 2                                 | 2      | 0     | -1    | 3     | 30            |
| 0290  | 002363   | RIVERDALE               | UNITED STATES | 4 A2 | 4           | 04-2024           | 51        | 8                                 | 0      | 0     | -1    | 7     | 58            |
| 0290  | 002364   | ROSEDALE HIGHWAY        | UNITED STATES | 4 A2 | 4           | 02-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 0290  | 002366   | SAN JOAQUIN TRANQUILL   | UNITED STATES | 4 A2 | 4           | 09-2021           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 0290  | 002367   | SELMA                   | UNITED STATES | 4 A2 | 4           | 06-2023           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0290  | 002368   | SHAFTER                 | UNITED STATES | 4 A2 | 4           | 12-2023           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 0290  | 002370   | SPRINGVILLE MOUNTAIN    | UNITED STATES | 4 A2 | 4           | 02-2024           | 40        | 3                                 | 1      | 0     | -5    | -1    | 39            |
| 0290  | 002372   | TAFT                    | UNITED STATES | 4 A2 | 4           | 03-2024           | 25        | 0                                 | 0      | 0     | -2    | -2    | 23            |
| 0290  | 002373   | WEST COAST INDIAN CYBER | UNITED STATES | 4 A2 | 4           | 03-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0290  | 002374   | THREE RIVERS            | UNITED STATES | 4 A2 | 4           | 04-2024           | 59        | 0                                 | 0      | 0     | -6    | -6    | 53            |
| 0290  | 002378   | VISALIA HOST            | UNITED STATES | 4 A2 | 4           | 02-2024           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
|       |          |                         |               |      |             |                   |           |                                   |        |       |       |       |               |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 4 A2

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2025

| IDENT | CLUB<br>NBR | CLUB NAME            | COUNTRY             | DIST      | CLUB<br>STATUS | LAST MMR<br>RPT DATE | FCL YR<br>OB | M E M B E R S H I P C H A N G E S |          |          |            |            | TOTAL<br>MEMBERS |
|-------|-------------|----------------------|---------------------|-----------|----------------|----------------------|--------------|-----------------------------------|----------|----------|------------|------------|------------------|
|       |             |                      |                     |           |                |                      |              | NEW                               | RENT     | TRANS    | DROPS      | NETCG      |                  |
| 0290  | 002379      | VISALIA BREAKFAST    | UNITED STATES       | 4 A2      | 4              | 04-2024              | 83           | 2                                 | 0        | 0        | 0          | 2          | 85               |
| 0290  | 002380      | VISALIA SEQUOIA      | UNITED STATES       | 4 A2      | 4              | 03-2024              | 20           | 0                                 | 0        | 0        | 0          | 0          | 20               |
| 0290  | 002382      | WOODLAKE             | UNITED STATES       | 4 A2      | 4              | 04-2024              | 43           | 0                                 | 0        | 0        | 0          | 0          | 43               |
| 0290  | 002451      | RIDGECREST           | UNITED STATES       | 4 A2      | 4              | 03-2024              | 16           | 1                                 | 0        | 0        | 0          | 1          | 17               |
| 0290  | 002479      | TEHACHAPI            | UNITED STATES       | 4 A2      | 4              | 03-2024              | 18           | 0                                 | 0        | 0        | 0          | 0          | 18               |
| 0290  | 036791      | SHAVER LAKE          | UNITED STATES       | 4 A2      | 4              | 10-2023              | 83           | 0                                 | 0        | 0        | -9         | -9         | 74               |
| 0290  | 043319      | CUTLER OROSI LC      | UNITED STATES       | 4 A2      | 4              | 04-2024              | 29           | 6                                 | 0        | 0        | 0          | 6          | 35               |
| 0290  | 051944      | BAKERSFIELD SPORTS   | UNITED STATES       | 4 A2      | 4              | 01-2024              | 14           | 0                                 | 0        | 0        | -4         | -4         | 10               |
| 0290  | 057909      | VISALIA SUNSET       | UNITED STATES       | 4 A2      | 4              | 03-2024              | 25           | 0                                 | 2        | 0        | -6         | -4         | 21               |
| 0290  | 062438      | FRESNO UNLIMITED     | UNITED STATES       | 4 A2      | 4              | 08-2022              | 19           | 1                                 | 0        | 0        | -2         | -1         | 18               |
| 0290  | 065400      | RICHGROVE            | UNITED STATES       | 4 A2      | 4              | 04-2024              | 21           | 0                                 | 0        | 0        | -2         | -2         | 19               |
| 0290  | 082665      | SELMA CENTRAL VALLEY | UNITED STATES       | 4 A2      | 4              | 03-2024              | 63           | 8                                 | 0        | 0        | -8         | 0          | 63               |
| 0290  | 107093      | VISALIA PRIDE        | UNITED STATES       | 4 A2      | 4              | 03-2024              | 28           | 2                                 | 0        | 0        | -1         | 1          | 29               |
| 0290  | 117023      | BAKERSFIELD DONGHAE  | UNITED STATES       | 4 A2      | 4              | 12-2023              | 5            | 0                                 | 0        | 0        | -1         | -1         | 4                |
| 0290  | 119817      | Fresno Pride         | UNITED STATES       | 4 A2      | 4              | 12-2023              | 7            | 0                                 | 0        | 0        | 0          | 0          | 7                |
| 0290  | 120360      | California City Host | UNITED STATES       | 4 A2      | 4              | 03-2024              | 7            | 0                                 | 0        | 0        | 0          | 0          | 7                |
| 0290  | 120446      | Kings                | UNITED STATES       | 4 A2      | 4              | 03-2024              | 28           | 2                                 | 0        | 0        | -3         | -1         | 27               |
| 0290  | 127260      | Clovis Country       | UNITED STATES       | 4 A2      | 4              | 03-2024              | 18           | 3                                 | 0        | 0        | -1         | 2          | 20               |
| 0290  | 129344      | Selma Charter        | UNITED STATES       | 4 A2      | 4              | 10-2023              | 16           | 0                                 | 0        | 0        | -3         | -3         | 13               |
|       |             | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>59</b> |                |                      | <b>1,719</b> | <b>80</b>                         | <b>5</b> | <b>0</b> | <b>113</b> | <b>-28</b> | <b>1,691</b>     |

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2025

## Club Status Changes for: District 4 A2

| Club   | Club Name           | Date    | Status        |
|--------|---------------------|---------|---------------|
| 117023 | BAKERSFIELD DONGHAE | 11-2024 | Status Quo    |
| 117023 | BAKERSFIELD DONGHAE | 12-2024 | Good Standing |